RESOLUTION NO. 04-073

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING CONSTRUCTING A LEFT TURN LANE TO SERVE THE MAJOR ENTRANCE ON GREENWICH ROAD BETWEEN LOTS 3 & 4, AND A CONTINUOUS ACCEL/DECEL LANE FROM 21ST STREET NORTH TO THE NORTH PROPERTY LINE AND INTERSECTION IMPROVEMENTS AT 21ST STREET NORTH AND GREENWICH (NORTH OF 21ST, WEST OF GREENWICH) 472-83953, IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF CONSTRUCTING A LEFT TURN LANE TO SERVE THE MAJOR ENTRANCE ON GREENWICH ROAD BETWEEN LOTS 3 & 4, AND A CONTINUOUS ACCEL/DECEL LANE FROM 21ST STREET NORTH TO THE NORTH PROPERTY LINE AND INTERSECTION IMPROVEMENTS AT 21ST STREET NORTH AND GREENWICH (NORTH OF 21ST, WEST OF GREENWICH) 472-83953, IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to construct a left turn lane to serve the major entrance on Greenwich Road between Lots 3 & 4, and a continuous accel/decel lane from 21st Street North to the north property line and intersection improvements at 21st Street North and Greenwich (north of 21st, west of Greenwich) 472-83953.

Said pavement shall be constructed of the material in accordance with plans and specifications provided by the City Engineer.

SECTION 2. That the cost of said improvements provided for in Section 1 thereof is estimated to be **Two Hundred Ninety-two Thousand Dollars (\$292,000)** exclusive of the cost of interest on borrowed money, with **100** percent payable by the improvement district.

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

REGENCY LAKES COMMERCIAL 2ND

Lots 1 thru 11, Block 1

SECTION 4. That the method of apportioning all costs of said improvements attributable to the improvement district to the owners of land liable for assessment therefore shall be on a **fractional** basis:

That said Lots 1 thru 10, Block 1, Regency Lakes Commercial 2nd shall each pay 1/25

of the total cost and Lot 11, Block 1, Regency Lakes Commercial 2nd shall pay 15/25 of the total cost payable by the improvement district.

Except when driveways are requested to serve a particular tract, lot, or parcel and shall be in addition to the assessment for other improvements. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 6. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefore, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 7. Whereas, the Governing Body of the City, upon examination thereof, considered, found and determined the Petition to be sufficient, having been signed by the owners of record, whether resident or not, of more than Fifty Percent (50%) of the property liable for assessment for the costs of the improvement requested thereby; the advisability of the improvements set forth above is hereby established as authorized by K.S.A. 1980 Supp. 12-6a01 et seq.

SECTION 8. Be it further resolved that the above-described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 9. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, February 10, 2004.

ATTEST: KAREN SCHOFIELD, CITY CLERK	CARLOS MAYANS, MAYOR
(SEAL)	